



**ARIZONA BOARD OF OSTEOPATHIC EXAMINERS  
IN MEDICINE AND SURGERY**  
9535 EAST DOUBLETREE RANCH ROAD  
SCOTTSDALE, ARIZONA 85258  
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**Board Members**  
Scott Steingard, D.O., Pres  
Douglas Cunningham, D.O., V.P.  
Gary Erbstoesser, D.O.  
Jerry G. Landau, J.D.  
Martin Reiss, D.O.  
Lew Riggs, Ed.D.  
Vas Sabeeh, D.O.

**Governor**  
Janice K. Brewer

**Executive Director**  
Jenna Jones

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**NOTICE OF TELECONFERENCE MEETING OF THE  
RULES AND LEGISLATIVE COMMITTEE OF THE ARIZONA BOARD OF OSTEOPATHIC EXAMINERS  
IN MEDICINE AND SURGERY**

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Arizona Board of Osteopathic Examiners in Medicine and Surgery ("Board") and to the general public that the Committee of the Board will hold a meeting open to the public on:

**MONDAY, OCTOBER 20, 2014**  
**beginning at the conclusion of the regular meeting or after 6:35 P.M.**  
**AT THE OFFICE OF THE AZ BOARD OF OSTEOPATHIC EXAMINERS,**  
**9535 E. DOUBLETREE RANCH ROAD, SCOTTSDALE, ARIZONA**

Pursuant to A.R.S. §38-431.03 (A) (1) through (3), the Board may vote to go into Executive Session to discuss personnel matters, to consider confidential records, or to obtain legal advice.

Persons with a disability may request a reasonable accommodation by contacting Board Staff at (480) 657-7703. Requests should be made as early as possible to allow time to arrange the accommodation. This document can be available in alternative formats by contacting Board Staff at (480) 657-7703.

**AGENDA**

- 1. CALL TO ORDER, Mr. Landau, Chair**
- 2. ROLL CALL AND REVIEW OF AGENDA**
- 3. CALL TO THE PUBLIC**

The Board's custom is to ask members of the public to speak when the agenda item of interest to the person is called. If you want to address the Committee on an issue not on the agenda, you will be asked to speak prior to the adjournment. All people wishing to speak should fill out a speaker form and give it to a staff member.

- 4. DISCUSSION, CONSIDERATION AND POSSIBLE RECOMMENDATION RELATING TO PROPOSED LEGISLATION PACKAGE.**
- 5. DISCUSSION, CONSIDERATION AND POSSIBLE RECOMMENDATION RELATED TO INTERSTATE COMPACT.**
- 6. ADJOURNMENT**

Dated this 15th day of October, 2014.

Jenna Jones, Executive Director